

BRINKLOW PARISH COUNCIL

NOTICE OF MEETING OF THE COUNCIL

YOU ARE HEREBY SUMMONED to attend a MEETING of BRINKLOW PARISH COUNCIL which will be held at BRINKLOW COMMUNITY HALL, Broad Street, Brinklow on THURSDAY 10TH FEBRUARY 2022 at 7.15 p.m. for the purpose of transacting the following business:

Debbie Lloyd
Clerk to the Council
7th February 2022

AGENDA

1. To Receive Apologies and Approve Reasons for Absence.
2. To receive written requests for Disclosable Pecuniary Interests where that interest is not already in the register of members' interests.
3. To approve the Minutes of the Meeting of the Council held on 13th January 2022..
4. Public participation: To receive any questions or presentations from members of the public for a period of up to 15 minutes.
5. District and County Councillor Reports for information.
6. Report by the Cemetery Agent for information.
7. To Approve the Grass Cutting Contract for the playing fields(s) from the quotes supplied.
8. To agree expenditure, for a maximum set value and purpose, for incidental expenditure that may occur between meetings.
9. To consider draft financial regulations.
10. Report by Chairman J Reid regarding the dog fouling problem.
11. Report by Chairman J Reid on arrangements in place via a Zoom meeting to resolve how to respond when objections are raised to planning applications.
12. To discuss the formation of a Village Events Committee.
13. To discuss the possibility of re-forming the Youth Club.
14. To discuss the 20 is Plenty for Warwickshire Campaign
15. To discuss and agree writing off the Petty Cash value from the reconciliation
16. To approve the accounts for payment. A copy of the payments received by all councillors prior to the meeting.
17. Progress Reports for information: -
 - a) Neighbourhood Plan Regulation 16
 - b) Gypsy and Traveller sites
 - c) Replacement Lamp post & wiring for CCTV

- d) Brinklow Castle
- e) Playing Field
- f) Grant Funding
- g) Bank mandate changes
- h) Outside light at village Hall

18. Correspondence received for information.

19. To confirm the date of the next meeting.

MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND